

**Jessamine County Beef Cattle Association
HIGH SCHOOL STUDENT APPLICATION**

Eligibility:

Any Jessamine County resident who is a high school senior currently taking Agriculture related subjects **AND** planning on continuing an education in an Agricultural related field.

Examples:

Ag. Engineering	Veterinary Science
Bio Tech.	Soil and Plant Science
Plant Pathology	Horticulture
Entomology	Ag. Education
Landscape	Equine Science
Architecture	Ag. Economics
Agra. Business	Food and Nutrition
Animal Science	Natural Resources & Environment

Scholarship funds are determined by income generated through Beef Cattle Cookouts. In our current world situation, we are unable to determine the amount of and/or how many scholarships we will be able to award in 2023.

APPLICATION DUE DATE: Friday, April 26, 2024

**Return Application to:
Kay DeMoss
1205 Newman Road
Lexington, KY 40515
(859) 227-9544
kaydemoss1@windstream.net**

JESSAMINE COUNTY BEEF CATTLE ASSOCIATION
APPLICATION DUE: April 26, 2024
High School Application

Applicant Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Email Address _____

Male ___ Female ___ Birthdate: _____ Phone: _____

Parent/Guardian Names: _____

Father's Occupation: _____ Employer: _____

Mother's Occupation: _____ Employer: _____

Number of Siblings: _____ Sibling's Gr. In School: _____

High School Attending: _____ Grade Pt. Average _____

College You Plan to Attend: _____

Check all involved in: FFA _____ 4-H _____ Jess. Co. Beef Cattle _____

FCCLA _____ Young Farmers _____ Other Agriculture Related Organizations
(List) _____

Did you work at a JCBCA Cookout in 2023? _____

I am seeking a degree in _____ (area of study)

Please Attach on separate sheets:

1. Short autobiography essay explaining the area of agriculture you plan to pursue and why. Please tell why this scholarship is important to you and how you plan to use the scholarship
2. List of school, community and other activities you are involved
3. Copy of High School Transcript
4. One Teacher or One Personal Reference Letter

I acknowledge that the information is true and correct. I understand that if I am a recipient of this scholarship it will be only awarded with proof that I am enrolled in college with a **declared agriculture major** during the fall 2024 semester.

I further understand that scholarship recipients will be expected to attend the Jessamine County Beef Cattle Association Meeting in the summer of 2024. We will notify you of the meeting date.

(Name)

(Date)

(It is your responsibility to collect and attach the above information to this application!!!!)